

COVER SHEET FOR AMENDMENT OF POST-TRAVEL SUBMISSION

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Instructions: Use this form as a cover sheet for any paperwork you may need to submit to the **Office of Public Records** in order to make your Privately Sponsored Post-Travel Submission complete in accordance with Rule 35. **Only complete this form if you need to submit an amendment to a post-travel filing you have already submitted.**

SUBMIT DIRECTLY TO THE OFFICE OF PUBLIC RECORDS IN 232 HART BUILDING

Name of Traveler: Mallie Imbler

Employing Office/Committee: Senator Wicker

Travel Expenses Paid by (List all sources): Malaria No More Fund (MNM)

Travel Date(s): October 2-8, 2022

Description/Title of Attached Forms: Private Sponsor Travel Certification Form

Purpose of Amendment (describe the reason for amending original submission): The sponsor originally shared the wrong private sponsor travel certification form. Ethics asked that I resubmit the attached.

4/17/23

(Date)


(Signature of Traveler)

PRIVATE SPONSOR TRAVEL CERTIFICATION FORM

This form must be completed by any private entity offering to provide travel or reimbursement for travel to Senate Members, officers, or employees (Senate Rule 35, clause 2). Each sponsor of a fact-finding trip must sign the completed form. The trip sponsor(s) must provide a copy of the completed form to each invited Senate traveler, who will then forward it to the Ethics Committee with any other required materials. The trip sponsor(s) should **NOT** submit the form directly to the Ethics Committee. Please consult the accompanying instructions for more detailed definitions and other key information.

The Senate Member, officer, or employee **MUST** also provide a copy of this form, along with the appropriate travel authorization and reimbursement form, to the Office of Public Records (OPR), Room 232 of the Hart Building, within thirty (30) days after the travel is completed.

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1. Sponsor(s) of the trip (please list all sponsors): Malaria No More Fund (MNM)
 2. Description of the trip: Fact finding mission to witness first hand the US Government's efforts to combat malaria and other key global health and development challenges in Ghana.
 3. Dates of travel: October 2-8, 2022
 4. Place of travel: Accra and Tamale, Ghana
 5. Name and title of Senate invitees: See Attached
 6. I *certify* that the trip fits one of the following categories:
☐ (A) The sponsor(s) are not registered lobbyists or agents of a foreign principal **and** do not retain or employ registered lobbyists or agents of a foreign principal **and** no lobbyist or agents of a foreign principal will accompany the Member, officer, or employee *at any point* throughout the trip.
- OR -
☒ (B) The sponsor or sponsors are not registered lobbyists or agents of a foreign principal, but retain or employ one or more registered lobbyists or agents of a foreign principal and the trip meets the requirements of Senate Rule 35.2(a)(2)(A)(i) or (ii) (*see question 9*).
 7. ☒ I *certify* that the trip will not be financed in any part by a registered lobbyist or agent of a foreign principal.
- AND -
☒ I *certify* that the sponsor or sponsors will not accept funds or in-kind contributions earmarked directly or indirectly for the purpose of financing this specific trip from a registered lobbyist or agent of a foreign principal or from a private entity that retains or employs one or more registered lobbyists or agents of a foreign principal.
 8. I *certify* that:
☒ The trip will not in any part be planned, organized, requested, or arranged by a registered lobbyist or agent of a foreign principal except for *de minimis* lobbyist involvement.
- AND -
☒ The traveler will not be accompanied on the trip by a registered lobbyist or agent of a foreign principal except as provided for by Committee regulations relating to lobbyist accompaniment (*see question 9*).

9. **USE ONLY IF YOU CHECKED QUESTION 6(B)**

I *certify* that if the sponsor or sponsors retain or employ one or more registered lobbyists or agents of a foreign principal, one of the following scenarios applies:

☐ (A) The trip is for attendance or participation in a one-day event (exclusive of travel time and **one** overnight stay) and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee *on any segment* of the trip.

- OR -

☐ (B) The trip is for attendance or participation in a one-day event (exclusive of travel time and **two** overnight stays) and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee *on any segment* of the trip (*see questions 6 and 10*).

- OR -

☒ (C) The trip is being sponsored only by an organization or organizations designated under § 501(c)(3) of the Internal Revenue Code of 1986 and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee *at any point* throughout the trip.

10. **USE ONLY IF YOU CHECKED QUESTION 9(B)**

If the trip includes two overnight stays, please explain why the second night is practically required for Senate invitees to participate in the travel:

11. ☒ An itinerary for the trip is attached to this form. I *certify* that the attached itinerary is a detailed (hour-by-hour), complete, and final itinerary for the trip.

12. Briefly describe the role of each sponsor in organizing and conducting the trip:

Malaria No More is the sole sponsor and paying for 100% of this trip

13. Briefly describe the stated mission of each sponsor and how the purpose of the trip relates to that mission:

MNM is a 501(c)(3) organization committed to ending deaths from malaria. The purpose of this trip

is to demonstrate how the United States government is playing the leading role in helping to end

deaths by this disease.

14. Briefly describe each sponsor's prior history of sponsoring congressional trips:

MNM's history of trips include Tanzania in 2012, Senegal and Switzerland in 2014, Thailand and

Myanmar in 2015, Thailand and Cambodia in 2016, Zambia and Haiti in 2017, Senegal in 2018,

and Rwanda 2019.

15. Briefly describe the educational activities performed by each sponsor (other than sponsoring congressional trips):

MNM hosts briefings on malaria and wider health issues on Capitol Hill quarterly.

16. Total Expenses for Each Participant:

	Transportation Expenses	Lodging Expenses	Meal Expenses	Other Expenses
☒ Good Faith estimate	Total: \$9,217.17 Flights: \$9,092.17 Vans: \$125	Total: \$765 Accra- \$696 (3 nights) Tamale- \$69 (1 night)	Total: \$240 Accra: \$200 Tamale: \$40	Total: \$349 Visas: \$150 Trip Insurance: \$199
☐ Actual Amounts				

17. State whether a) the trip involves an event that is arranged or organized *without regard* to congressional participation or b) the trip involves an event that is arranged or organized *specifically with regard* to congressional participation:

This trip involves meetings that are arranged with regard to congressional participation.

18. Reason for selecting the location of the event or trip

Ghana has been a President's Malaria Initiative (PMI) focus country since 2008 .

and child death rates have fallen by 50 percent. Staff will see firsthand the impact of USG funds in Ghana.

19. Name and location of hotel or other lodging facility:

Accra; Marriott: Liberation Road, Accra, Ghana

Tamale: Mariam Hotel, Mariam Rd, Tamale, Ghana

20. Reason(s) for selecting hotel or other lodging facility:

Accra hotel was recommended by President's Malaria Initiative (PMI) Mission due to location and safety

Tamale hotel was recommended by PMI Mission due to safety and proximity to the field visits.

21. Describe how the daily expenses for lodging, meals, and other expenses provided to trip participants compares to the maximum per diem rates for official Federal Government travel:

All of our expenses are below or at per diem.

22. Describe the type and class of transportation being provided. Indicate whether coach, business-class or first class transportation will be provided. If first-class fare is being provided, please explain why first-class travel is necessary:

Roundtrip business class airfare to and from Ghana given the significant travel time and start time of meetings. Ground transportation provided by chartered vehicles.

23. ☒ I represent that the travel expenses that will be paid for or reimbursed to Senate invitees do not include expenditures for recreational activities, alcohol, or entertainment (other than entertainment provided to all attendees as an integral part of the event, as permissible under Senate Rule 35).

24. List any entertainment that will be provided to, paid for, or reimbursed to Senate invitees and explain why the entertainment is an integral part of the event:

None

25. I hereby *certify* that the information contained herein is true, complete and correct. (For trips involving more than one sponsor, you *must* include a completed signature page for each additional sponsor):

Signature of Travel Sponsor: Martin Edlund

Name and Title: Martin Edlund, CEO

Name of Organization: Malaria No More Fund

Address: 1301 Connecticut Ave NW, Suite 502, Washington, DC, 20036

Telephone Number: 917-584-1388 (JOhanna Simon, Senior Policy Advisor, Malaria No More Fund)

Fax Number:

E-mail Address: johanna.Simon@malarianomore.org